



OPEN WIDE THE DOORS TO CHRIST

THE MASS FOR THE BLESSING
OF THE HOLY DOOR

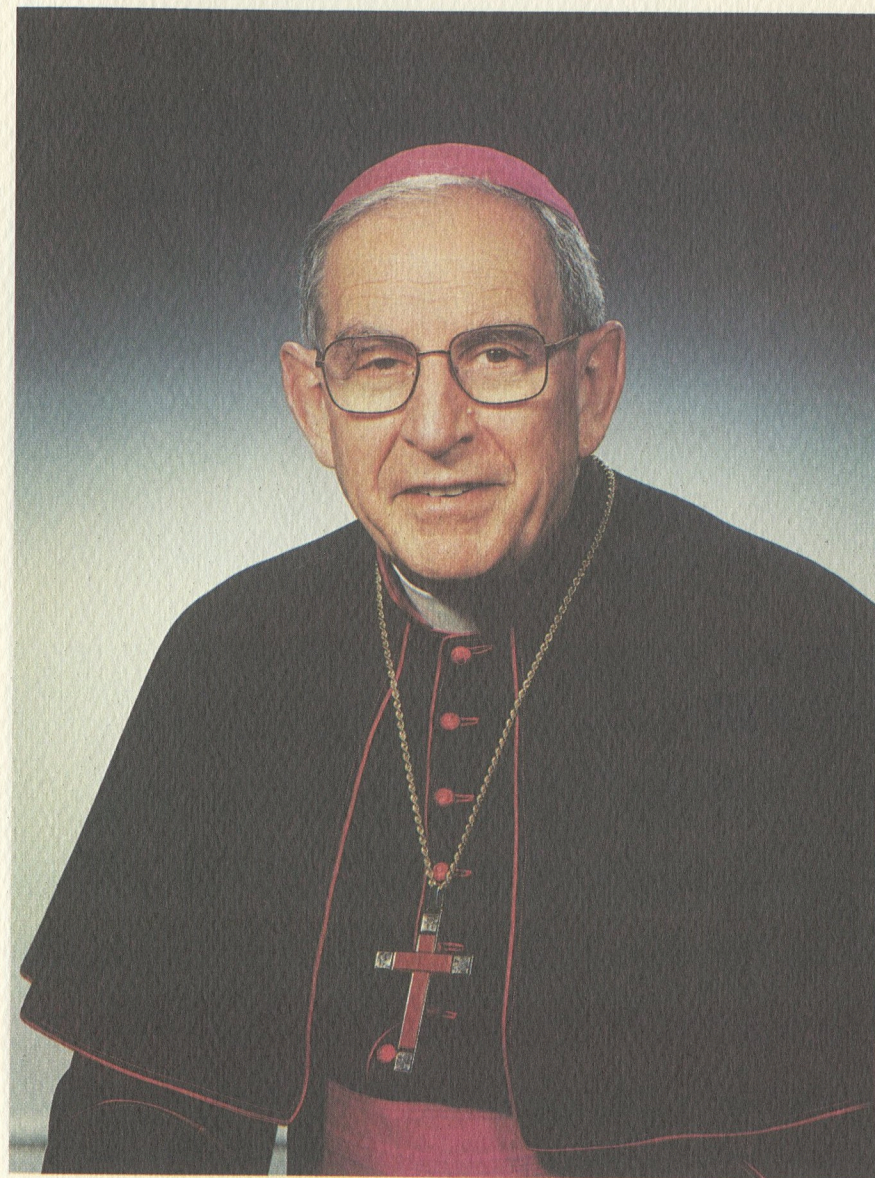


DECEMBER 12, 1999

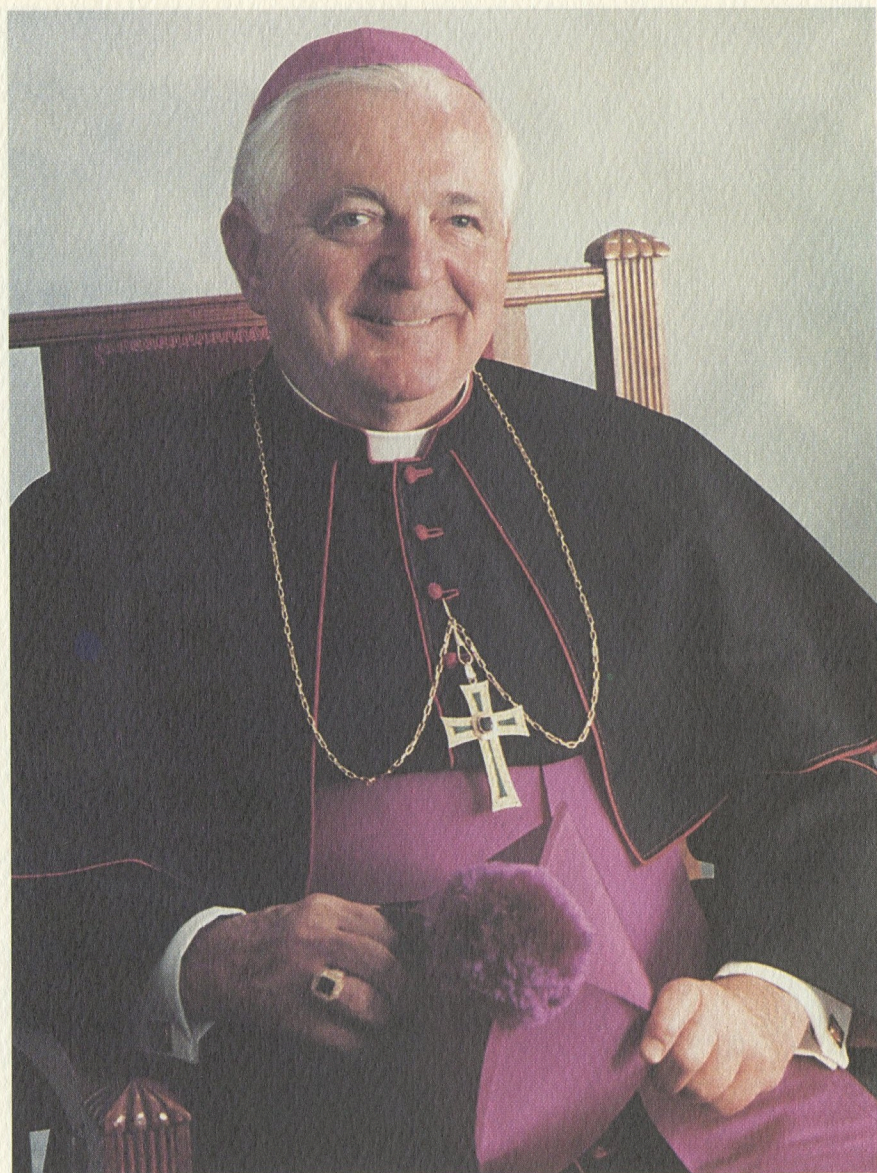
CATHEDRAL OF SAINT JOSEPH
HARTFORD, CONNECTICUT
TWO O' CLOCK IN THE AFTERNOON



**His Holiness
Pope John Paul II**



**His Excellency
The Most Reverend
Gabriel Montalvo, J.C.D.
Titular Archbishop of Celene
Apostolic Nuncio to the United States**



His Excellency
The Most Reverend
Daniel Anthony Cronin, S. T. D.
Archbishop of Hartford

MINISTERS OF THE LITURGY
FOR THE BLESSING OF THE HOLY DOOR
IN PREPARATION FOR
THE GREAT JUBILEE

PRINCIPAL CELEBRANT:

The Most Reverend Gabriel Montalvo
Apostolic Nuncio to the United States of America

PRINCIPAL CONCELEBRANT:

The Most Reverend Daniel A. Cronin, Archbishop of Hartford

CONCELEBRANTS:

The Most Reverend Peter A. Rosazza, Auxiliary Bishop of Hartford
The Most Reverend Christie A. Macaluso, Auxiliary Bishop of Hartford
Priests of the Archdiocese of Hartford

DEACONS FOR THE MASS:

Reverend Mr. John Melnick and Reverend Mr. Dairo Quinchia

CHAPLAINS TO ARCHBISHOP CRONIN:

Reverend Mr. Kevin Dillon and Reverend Mr. Daniel McElheron

READERS:

Mr. Myles Hubbard
Sister Mary Kathleen Ronan, R.S.M.
Miss Lucy Zocco

MASTER OF CEREMONIES:

The Reverend Monsignor Thomas M. Ginty, Chancellor

ASSISTANT MASTERS OF CEREMONIES:

The Reverend Michael Dolan	The Reverend Alvin LeBlanc
The Reverend John Gwozdz	The Reverend Daniel McLearn
The Reverend Thomas Kelly	The Reverend Robert Vargo

OFFERTORY PRESENTATION:

Students from St. Ann Parish, Avon

ALTAR SERVERS:

Seminarians of the Archdiocese of Hartford

SACRISTANS:

Mr. Frank Klasek and Mr. John Santore

DIRECTOR OF MUSIC AND ORGANIST:

Mr. Ezequiel Menendez

GUEST CHOIR DIRECTOR:

Mr. Brian Carson, St. Mary Parish, Newington

CANTORS:

Miss Sarah Hersh

Mr. Kenneth Overton

CHOIR:

Archdiocesan Choir of Hartford
Cathedral of St. Joseph Choir

INSTRUMENTALISTS:

Quiet City Quintet

GREETERS AND USHERS:

Members of the Serra Club of Hartford
Students from St. Ann Parish, Avon

HONOR GUARD:

Fourth Degree Knights of Columbus
Bishop McMahan Assembly of Hartford

**MASS FOR THE BLESSING OF
THE HOLY DOOR**

GATHERING MUSIC

Toccatà in d minor Johann Sebastian Bach
Ezequiel Menendez (Organ)

Deep River Old Negro Melody
Shall We Gather at the River
Kenneth Overton (Baritone)

Exultate, Jubilate (Allegro) Wolfgang Amadeus Mozart
Bonnie Pepper (Soprano)

Suite pour Trompette et orgue Henry Purcell
Entree
Adagio
Trumpet Tune
Jay Lichtmann (Trumpet)

Creator of the Stars of Night Mode IV
Ave Verum Corpus Wolfgang Amadeus Mozart
The Archdiocesan Choir of Hartford

PROCESSIONAL MUSIC

Grande Choeur Dialogue Eugene Gigout

BLESSING OF THE HOLY DOOR

THE MOST REVEREND GABRIEL MONTALVO
Apostolic Nuncio to the United States

ENTRANCE HYMN

Holy God, We Praise Thy Name

Grosser Gott

1-Holy God, we praise Your name;
Lord of all, we bow before You.
All on earth Your scepter claim,
All in heav'n above adore you.
Infinite your vast domain,
Everlasting is Your reign.

Verse 2 sung by the Choir.

3- Lo, the apostolic train
Your sacred name to hallow;
prophets swell the glad refrain,
And the white robed martyrs follow;
And from morn to set of sun
Through the Church the song goes on.

4-Holy Father, holy Son,
Holy Spirit, Three we name You,
though in essence only one;
Undivided God we claim You
And, adoring, bend the knee
While we own the mystery. Amen

PENITENTIAL RITE

Please repeat each phrase of the "Kyrie eleison" after the Cantor

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING:

Isaiah 61, 1 -2. 10 -11

RESPONSORIAL

Luke 1: 46 - 5

James Chepponis

Pro - claim the great - ness of God; re-joice in God my
Sav-ior! Re - joice in God, my Sav-ior!

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SECOND READING:

1 Thessalonians 5, 16 - 24

GOSPEL ACCLAMATION:

James Chepponis

Al - le - lu - ia, Al - le - lu - ia,
Al - le lu - ia, Al - le - lu - ia.

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GOSPEL:

Jn 1:6-8, 19-28

HOMILY:

ARCHBISHOP DANIEL A. CRONIN
Archbishop of Hartford

PROFESSION OF FAITH

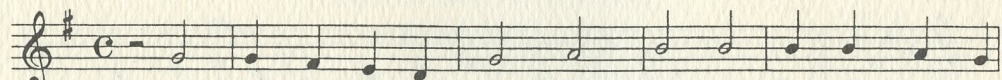
GENERAL INTERCESSIONS

LITURGY OF THE EUCHARIST

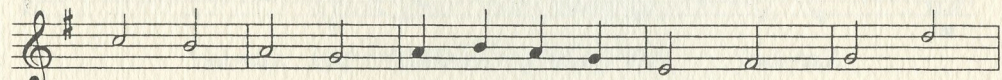
PREPARATION OF THE GIFTS:

The Old Hundredth Psalm Tune

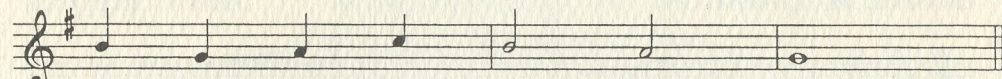
R. Vaughan Williams



All peo - ple that on earth do dwell, Sing to the Lord with
The Lord, ye know, is God in - deed, With - out our aid he
O en - ter then his gates with praise, Ap - proach with joy his
For Why the Lord our God is good: His mer - cy is for
To Fa - ther, Son and Ho - ly Ghost, The God whom heaven and



cheer - ful voice; Him serve with fear, his praise forth tell, Come
did us make; We are his folk, he doth us feed, And
courts un - to; Praise, laud, and bless his name al - ways, For
ev - er sure; His truth at all times firm - ly stood, And
earth a - dore, From men and from the an - gel - host Be

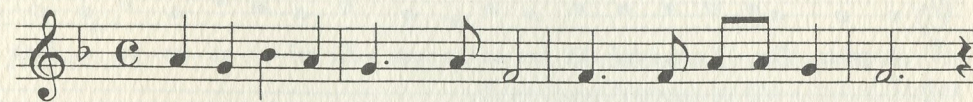


ye be - fore him, and re - joice.
for his sheep he doth us take.
it is seem - ly so to do.
shall from age to age en - dure.
praise and glo - ry ev - er more

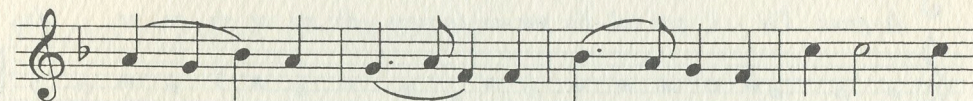
HOLY, HOLY, HOLY

Community Mass

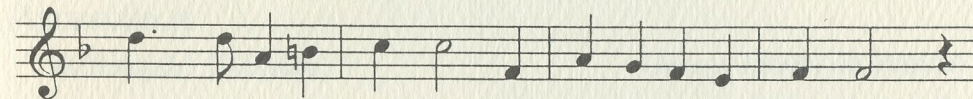
Richard Proulx



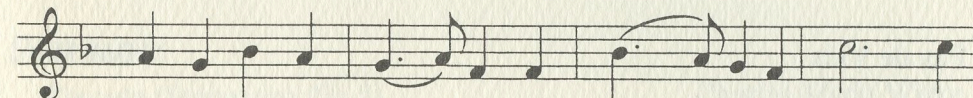
Ho - ly ho - ly ho - ly Lord, God of pow - er and might,



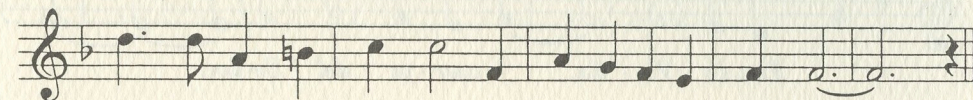
heav'n and earth are full of your glo - ry Ho -



san - na in the high - est, ho - san - na in the high - est.



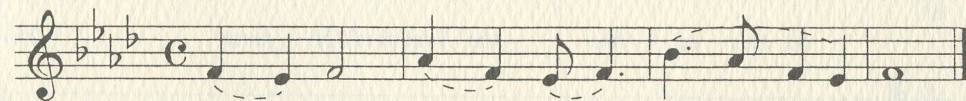
Blest is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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MEMORIAL ACCLAMATION & GREAT AMEN



Christ has died, Christ is ris - en, Christ will come a - gain.
A - men, a - men, a - men.

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THE BREAKING OF THE BREAD

ed. Vat. XVIII

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION PROCESSION:

Pan de Vida

Bob Hurd

Pan de Vi - da, cuer - po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.

At this ta - ble the last shall be first, Po -

der es ser - vir, por - que Dios es a - mor.

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The Lord Bless You and Keep You

John Rutter

PRAYER AFTER COMMUNION

REMARKS:

ARCHBISHOP GABRIEL MONTALVO
Apostolic Nuncio to the United States

SOLEMN BLESSING AND DISMISSAL

RECESSIONAL

Hallelujah! (Messiah)

George Frederick Handel

POSTLUDE:

Toccata (Symphony No 5)

Charles Marie Widor



APOSTOLIC NUNCIO TO THE UNITED STATES

**His Excellency
The Most Reverend
GABRIEL MONTALVO, J.C.D.
Titular Archbishop of Celene
Apostolic Nuncio**

Born in Santafé de Bogotá, Colombia, January 27, 1930.

Ordained priest for the Archdiocese of Santafé de Bogotá, January 18, 1953.

After obtaining a Doctorate in Canon Law at the Lateran University in Rome, he entered the diplomatic service of the Holy See in 1957.

He served in the Pontifical Representations in Bolivia, Argentina, and El Salvador. From 1964-1974 he served at the Secretariat of State, section for Eastern European Countries.

On June 14, 1974, he was elected as Titular Archbishop of Celene and appointed Apostolic Nuncio to Nicaragua and to Honduras.

He received Episcopal Ordination from His Holiness Pope John Paul VI on June 30, 1974.

In 1980 he was nominated Apostolic Pro-Nuncio to Algeria and Tunisia and Apostolic Delegate to Libya.

In 1982 he was chosen as a Member of the Papal Mediation Office for resolving the controversy between Argentina and Chile, and subsequently as Head of the same Office.

On June 12, 1986 he was appointed Apostolic Pro-Nuncio to Yugoslavia and remained in Belgrade until May 1996.

In the meantime, on April 17 1993, he was named as the first Apostolic Nuncio to Belarus.

On March 20, 1993 he was appointed President of the Pontifical Ecclesiastical Academy.

On December 7, 1998, Pope John Paul II appointed him Apostolic Nuncio to the United States and Permanent Observer of the Holy See to the Organization of American States.

On January 21, 1999 he presented his credential letters to President William J. Clinton.

GUIDELINES FOR THE RECEPTION OF COMMUNION

- For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for an hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon #916). A frequent reception of the sacrament of Penance is encouraged for all.

- For our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17: 21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon #844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 §3).

- For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

- For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

NATIONAL CONFERENCE OF CATHOLIC BISHOPS
3211 FOURTH STREET, N.E.
WASHINGTON, D.C. 20017-1194
NOVEMBER 14, 1996

